

CALIFORNIA LIQUID WASTE HAULER RECORD STATE WATER RESOURCES CONTROL BOARD

PRODUCER OF LIQUID WASTE

Name (print or type): Alcoa Alum.
Pick up Address Los Angeles
(Number) (Street) (City)
Type of process Alum. Refining
which produced wastes: (Examples: metal plating, equipment cleaning, chemical formulation, etc.)

I certify that the described waste was delivered to the licensed hauler named below for legal disposal at the site indicated

Signature of Producer or Authorized Agent and Title

HAULER

Name (print or type): ASBURY OIL COMPANY
Business Address 13419 Halldale Ave. Gardena, Calif. 90249
(Number) (Street) (City)

I certify that the described waste was hauled by me in a vehicle with a valid liquid waste hauler registration certificate to the disposal facility named below and was accepted

State Waste Hauler's Registration No.: 182
Local Business License Truck Tag No. (if applicable): 15693

Signature of Hauler or Authorized Agent and Title

DISPOSAL FACILITY

Name (print or type): Granada Land
Site Address Mable Creek Park

I certify that the hauler above delivered the described liquid waste to this disposal facility and it was an acceptable material under the terms of the RWQCB Discharge Requirements and local regulations

Operator shall indicate identification code for the manner and location of Group 1 Waste Disposal at the Facility: (The listing of identification code is only required for Group 1 Waste Disposal. Instructions on how to specify this code have been forwarded to each Class I and Class II-1 disposal site in California.)

Treatment or Recovery Process _____ Pond _____ Spreading Area _____ Landfill Area _____

IF WASTE IS HELD FOR DISPOSAL ELSEWHERE, SPECIFY FINAL LOCATION _____

Signature of Waste Disposal Facility Operator or Authorized Agent and Title

FAILURE TO MAINTAIN RECORDS AS REQUIRED BY SECTION 2446 OF CHAPTER 3, TITLE 23 OF THE CALIFORNIA ADMINISTRATIVE CODE, MAY RESULT IN REVOCATION OF REGISTRATION. IN APPLICABLE AREAS OF LOS ANGELES COUNTY, THE ORIGINAL OF THIS CERTIFICATE MUST BE FORWARDED PROMPTLY TO THE DEPARTMENT OF COUNTY ENGINEER.

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